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Faculty of Philosophy

# Formal Logic

Lecture 8

Peter Smith

- Tautological Entailment

  - The basic idea

  - The truth-table test for tautological validity

  - Speeding things up

- Truth-functionality

## The idea of tautological entailment

Compare:

- ▶ A proposition  $\psi$  is **necessary** if  $\psi$  is true in every possible situation.
- ▶ An argument  $\phi_1, \phi_1, \dots \phi_n$ , so  $\psi$  is **valid** if  $\psi$  is true in every possible situation where all of  $\phi_1, \phi_1, \dots \phi_n$  are true.

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Similarly compare:

- ▶ A PL wff  $\psi$  is a **tautology** if  $\psi$  is true on every possible valuation of the relevant atoms.
- ▶ A PL argument  $\phi_1, \phi_1, \dots \phi_n$ , so  $\psi$  is **tautologically valid** if  $\psi$  is true on every possible valuation of the relevant atoms where all of  $\phi_1, \phi_1, \dots \phi_n$  are true.

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We determine whether a wff is a tautology, or whether an argument is tautologically valid, by a **truth-table test**.

## An example

Take the argument  $(P \vee Q), \neg(P \wedge R), \neg(Q \wedge R)$  so  $\neg R$

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We construct a truth-table as follows:

$P$	$Q$	$R$	$(P \vee Q)$	$\neg(P \wedge R)$	$\neg(Q \wedge R)$	$\neg R$
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F	T	F	T	T	T	T
F	F	T	F	T	T	F
F	F	F	F	T	T	T

There are no lines with true premisses and false conclusion – so the argument is **tautologically valid**.

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F	F	T	T	F	F
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T	F	T	T	T	F
T	F	F	T	T	F
F	T	T	F	T	F
F	T	F	T	T	T
F	F	T	T	F	F
F	F	F	T	F	T

There are lines with true premisses and false conclusion – so the argument is NOT tautologically valid.

### Speeding up the test

- ▶ The idea of the test is to look for ‘**bad lines**’ where the premisses are true and conclusion false. A bad line means the argument is invalid. No bad lines and it is valid.

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- ▶ Since we are just searching for bad lines (with premisses true and conclusion false) we can ignore lines with a **false premiss** as they can’t be bad lines.
- ▶ So typically we can start a table by evaluating the conclusion and then ignoring lines on which it is true. Then evaluate the premisses in order of complexity, ignoring lines once a premiss turns out to be false.

## Reworking our first example

Take the argument  $(P \vee Q), \neg(P \wedge R), \neg(Q \wedge R)$  so  $\neg R$

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T	F	T				F
T	F	F				T
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The second, fourth, sixth, eighth lines can't be bad lines as the conclusion are true. Next evaluate the simplest premiss.

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Take the argument  $(P \vee Q), \neg(P \wedge R), \neg(Q \wedge R)$  so  $\neg R$

We look at the conclusion first –

$P$	$Q$	$R$	$(P \vee Q)$	$\neg(P \wedge R)$	$\neg(Q \wedge R)$	$\neg R$
T	T	T	T			F
T	T	F				T
T	F	T	T			F
T	F	F				T
F	T	T	T			F
F	T	F				T
F	F	T	F			F
F	F	F				T

We can now ignore the seventh line as that can't turn out to be a bad line. Next we evaluate the second premiss.

## Reworking our first example

Take the argument  $(P \vee Q), \neg(P \wedge R), \neg(Q \wedge R)$  so  $\neg R$

We look at the conclusion first –

$P$	$Q$	$R$	$(P \vee Q)$	$\neg(P \wedge R)$	$\neg(Q \wedge R)$	$\neg R$
T	T	T	T	F		F
T	T	F				T
T	F	T	T	F		F
T	F	F				T
F	T	T	T	T		F
F	T	F				T
F	F	T	F			F
F	F	F				T

We can now ignore the first and third line as they can't turn out to be a bad line. Next we evaluate the last premiss.

## Reworking our first example

Take the argument  $(P \vee Q), \neg(P \wedge R), \neg(Q \wedge R)$  so  $\neg R$

We look at the conclusion first –

$P$	$Q$	$R$	$(P \vee Q)$	$\neg(P \wedge R)$	$\neg(Q \wedge R)$	$\neg R$
T	T	T	T	F		F
T	T	F				T
T	F	T	T	F		F
T	F	F				T
F	T	T	T	T	F	F
F	T	F				T
F	F	T	F			F
F	F	F				T

And we are done! There are no bad lines so the argument is indeed valid as we showed before.

## Another example

Is the following argument tautologically valid?

$$(P \vee (\neg Q \vee R)), (R \vee \neg P) \text{ so } \neg(Q \wedge R)$$

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T	T	F			
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T	T	F			T
T	F	T			T
T	F	F			T
F	T	T			F
F	T	F			T
F	F	T			T
F	F	F			T

So only lines 1 and 5 are potentially 'bad'.

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Is the following argument tautologically valid?

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$P$	$Q$	$R$	$(P \vee (\neg Q \vee R))$	$(R \vee \neg P)$	$\neg(Q \wedge R)$
T	T	T		T	F
T	T	F			T
T	F	T			T
T	F	F			T
F	T	T		T	F
F	T	F			T
F	F	T			T
F	F	F			T

Lines 1 and 5 are still potentially 'bad'.



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Is the following argument tautologically valid?

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$P$	$Q$	$R$	$(P \vee (\neg Q \vee R))$	$(R \vee \neg P)$	$\neg(Q \wedge R)$
T	T	T	T	T	F
T	T	F	T	F	T
T	F	T	T	F	T
T	F	F	T	F	T
F	T	T	F	T	F
F	T	F	F	F	T
F	F	T	F	F	T
F	F	F	F	F	T

One 'bad' line is enough to establish invalidity

### To repeat – how to speed up the test

- ▶ The idea of the test is to look for ‘**bad lines**’ where the premisses are true and conclusion false. A bad line means the argument is invalid. No bad lines and it is valid.
- ▶ Since we are just searching for bad lines we can ignore lines with a **true conclusion** as they can’t be bad lines.
- ▶ Since we are just searching for bad lines we can ignore lines with a **false premiss** as they can’t be bad lines.
- ▶ So typically we can start a table by evaluating the conclusion and then ignoring lines on which it is true. Then evaluate the premisses in order of complexity, ignoring lines once a premiss turns out to be false.

## Validity and tautological validity

- ▶ If a PL argument is tautologically valid, it is valid in virtue of the distribution of the connectives ' $\wedge$ ', ' $\vee$ ' and ' $\neg$ ' in premisses and conclusion. Fixing the sense of those connectives suffices to ensure that, necessarily, if the premisses are true then the conclusion is too.

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- ▶ If an argument is tautologically valid, it is plain valid.
- ▶ But not conversely. A PL argument can be valid without being tautologically valid (e.g. the PL translation of our old friend 'Socrates is a man. All men are mortal. So Socrates is mortal' will expose no more structure than ' $P, Q \therefore R$ ').

- Tautological Entailment

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3. That requires the wff-building connectives to be **truth-functional**, each connective maps the truth-values of the wffs it operates on to a determinate value.

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2. This requires that fixing the truth-values of atoms in a PL wff fixes the truth-value of the wff.
3. That requires the wff-building connectives to be **truth-functional**, each connective maps the truth-values of the wffs it operates on to a determinate value.
4. Equivalently, the wff-building connectives must be **definable by truth-tables**.

## Many ordinary-language connectives are not truth-functional

**Because** is only a partial truth-function.

$\phi$	$\psi$	$\phi$ because $\psi$
T	T	?
T	F	F
F	T	F
F	F	F

**It is improbable that** is not even a partial truth-function

$\phi$	It is improbable that $\phi$
T	?
F	?

### Extending the truth-table test

- ▶ Where a table for a connective has 'gaps', we can't always apply the truth table test to test arguments involving the relevant connective – because an assignment of values to the atomic sentences won't always settle the values of the premisses and conclusion of the argument to be tested.

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- ▶ But where a connective is (fully) truth-functional, i.e. is defined by a truth-table without any gaps, we can apply the truth-table method.
- ▶ For example, we could use the test on arguments involving the connective  $\otimes$  defined by the following table:

$\phi$	$\psi$	$(\phi \otimes \psi)$
T	T	F
T	F	T
F	T	T
F	F	F

## Exclusive disjunction – 1

- ▶ The table, to repeat, was

$\phi$	$\psi$	$(\phi \otimes \psi)$
T	T	F
T	F	T
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- ▶ This is of course the table for **exclusive disjunction**.
- ▶ Should we add  $\otimes$  as a new connective?? Well consider

$\phi$	$\psi$	$(\phi \otimes \psi)$	$((\phi \vee \psi) \wedge \neg(\phi \wedge \psi))$		
T	T	F	t	F	f
T	F	T	t	T	t
F	T	T	t	T	t
F	F	F	f	F	t

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## Exclusive disjunction – 2

- ▶ So we can express exclusive disjunction using just the already available three connectives,  $\wedge$ ,  $\vee$ ,  $\neg$ .
- ▶ Hence we don't need to augment PL to cope with exclusive disjunction. And we can go on to apply the truth-table test to PL arguments involving exclusive disjunction.
- ▶ Question for later investigation: can **every** truth-function be expressed in PL using  $\wedge$ ,  $\vee$ ,  $\neg$  ?