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Faculty of Philosophy

# Formal Logic

## Lecture 15

Peter Smith

- QL so far
- How to disambiguate
- Introducing quantifiers into QL
- Some examples of QL in action
- Existential commitment

## Names, predicates

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- ▶ NB: we shouldn't really use open-ended lists, but we'll be careless for the moment.
- ▶ NB: QL predicates all have a fixed adicity (compare ordinary language multigrade predicates like 'work well together', 'conspired to commit murder').

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- ▶ The order here – predicate followed by name(s) – is purely conventional but utterly standard.
- ▶ The interpretation of an atomic sentence – a predicate followed by name(s) – is as you'd expect. The sentence says that the individuals named have the property/stand in the relation expressed by the predicate (order of names matters!).

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- ▶ The key point to emphasize is that the connectives remain **propositional** connectives, joining whole propositional clauses. So  $(Fa \wedge Fb)$  and  $(Fa \wedge Ga)$  are permitted, but NOT  $F(a \wedge b)$  or  $(F \wedge G)a$ .



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  2. semantics: “ $\varphi(\mathcal{E})$ ” says of everyone what “ $\varphi(a)$ ” says of what “ $a$ ” names.
- ▶ Trouble: this generates ambiguity! Consider “ $\neg F\mathcal{E}$ ”. Does this assert everyone is not-F? Or deny that everyone is F?

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  - (*Everyone is such that*) $\neg A(\text{he})$
  - $\neg(\text{Everyone is such that})A(\text{he})$
- ▶ We need symbols for pronouns. We'll borrow a device from the mathematicians, use 'variables'  $x, y, z, \dots$ . And to ensure that it is clear which quantifiers is tied to which pronoun, we'll tag quantifiers with variables like this:
  - (*Everyone x is such that*) $\neg Ax$
  - $\neg(\text{Everyone } x \text{ is such that})Ax$

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- ▶ (In a particular context of use, we take the **domain of quantification** to be specified – people, numbers, everything there is, . . . .)
- ▶ Thus we'll have the following as wffs of **QL**:
 
$$\neg\forall xLxb, \quad \forall x\neg Lxb$$

$$\forall x\exists yLxy, \quad \exists y\forall xLxy$$



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'*n*' denotes Plato

'*o*' denotes Aristotle

Domain is people

'*F*' means ① is wise

'*G*' means ① is a philosopher

'*K*' means ① teaches ②

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- ▶ Not everyone is wise  $\Rightarrow \neg\forall xFx$
- ▶ Socrates teaches everyone  $\Rightarrow \forall xKmx$
- ▶ Socrates teaches no one  $\Rightarrow \forall x\neg Kmx$  or  $\neg\exists xKmx$

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